

2009 VENDOR BOOTH REGISTRATION FORM
NATIONAL SCHOOL PLANT MANAGEMENT ASSOCIATION CONFERENCE
April 6-8, 2009
Trade Show Portion April 7& 8, 2009
Trump Taj Mahal Resort
1100 Boardwalk at Virginia Ave
Atlantic City, New Jersey 08401

Booth cost includes: booth w/ pipe & drape, company sign, draped table, two chairs, lunch for two on Tuesday and 2009 Vendor membership.

Company Name: _____

Name for Sign: (if different from above): _____

Type of Products to be exhibited: _____

Corporate Contact Person: _____ Phone #: _____ Fax: _____

Local Contact person: _____ (If different from above)

Phone: _____ Fax: _____

Address: _____ e-mail: _____

City/State/Zip: _____ Website: _____

Vendor Badges: (If Known)

Name #1: _____

Name #2: _____

Additional Lunch Tickets _____@ \$20.00 \$ _____

Banquet Tickets (required if attending) _____@ \$50.00 \$ _____

Single Exhibit Booth (10 x10) \$900.00 \$ _____

Exhibitor registration deadline is March 1, 2009. Space is reserved when NSPMA receives registration & payment.

Partnership Program for NSPMA

John Noel, Conference Planner @859-381-3923 to find out more information about all of the benefits of the Partnership Program. Check out our web site @ nspma.org

Platinum Level	\$6,000.00	_____
Gold Level	\$3,000.00	_____
Silver Level	\$2,000.00	_____

Visa _____ Master Card _____ American Express _____ Card Number _____

Exp Date _____ V-Code _____ Signature _____

RETURN THIS COMPLETED FORM AND SEND CHECK TO:

NSPMA 3213 Marston Pl Lexington, KY 40503 Fax 859-296-1333 nspm@windstream.net