

**National School Plant Management Association**

**2009 Conference Registration Form**

**Trump Taj Mahal Resort Atlantic City New Jersey**

**1100 Boardwalk at Virginia Ave**

**Atlantic City, New Jersey 08401**

1-800-825-8888 (room reservations)

[www.nspma.org](http://www.nspma.org)

EDUCATIONAL REGISTRATION:

Registration is \$250.00 (Includes: conference sessions, vendor exhibit admission, scheduled meals, banquet, breaks, membership dues and the NSPMA Journal.)

Conference dates are April 6-8, 2009

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

SCHOOL DISTRICT \_\_\_\_\_

ADDRESS \_\_\_\_\_

Street

City

State

Zip

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Full Conference Registration before **February 1, 2009** \$250.00 \_\_\_\_\_

Full Conference Registration after **February 1, 2009** \$350.00 \_\_\_\_\_

One Day Conference Registration \$100.00 \_\_\_\_\_

Membership Dues \$50.00 \_\_\_\_\_

*Spouse*/Guest Registration (includes banquet & spouse program.) \$150.00 \_\_\_\_\_

Monday April 6, 2009 Philadelphia, PA Independence Hall, Liberty Bell & National Constitution

Center Tour. Bus Leaves Taj Mahal Hotel 8:00 a.m. returns 6:00 p.m. (56 seats only)

\$75.00

PLEASE SELECT MEAL FOR BANQUET

CHICKEN \_\_\_\_\_ OR STEAK \_\_\_\_\_ PLEASE INCLUDE SPOUSE SELECTION

Spouse/Guest Name \_\_\_\_\_

Total Enclosed / PO/Check/Credit Card Amount: \$ \_\_\_\_\_

Checks or PO payable to: **NSPMA**

Mail to: **NSPMA**

Purchase Order #: \_\_\_\_\_

3213 Marston Pl

Lexington, KY 40503

Visa \_\_\_\_\_ Master Card \_\_\_\_\_ American Express \_\_\_\_\_ Card Number \_\_\_\_\_

Exp date \_\_\_\_\_ V-Code \_\_\_\_\_ Signature \_\_\_\_\_

**Fax Registration Form and Purchase Order to: John Noel @ 859-296-1333**

Room Rates for the conference are \$105.00 per night plus tax Please call the hotel number@: 1-800-825-8888 for room reservations. Cut off date for rooms is **March 13, 2009** after March 13, 2009 rooms are released