

National School Plant Management Association  
3213 Marston Place  
Lexington, KY 40503  
859-296-1343  
Fax: 859-296-1333  
www.nspma.org

## NSPMA Candidate Application Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Signed by applicant \_\_\_\_\_

Date: \_\_\_\_\_

**\* Please include a letter of support from your Superintendent of schools indicating the support of their employing organization, which includes the organization's four year commitment that the candidate will be allowed the time necessary to fulfill the requirements of the position.**

Individuals interested in becoming a candidate for the position of vice-president shall request a Candidate Application form from the Executive Director/Secretary/Treasurer. All candidates must include with the Candidate Application form, a letter from their Superintendent of schools or their college or university's Chief Executive Officer indicating the support of their employing organization, which includes the organization's four year commitment that the candidate will be allowed the time necessary to fulfill the requirements of the positions. Each vice president candidate shall provide this application form and letter to the Executive Director/Secretary/Treasurer, thirty (30) days prior to the annual conference. The nominating committee shall conduct interviews of these candidates and any candidate nominated from the floor. These interviews shall be for the purpose of determining each candidate's desire, determination, direction, and leadership ability to serve the best interests of NSPMA. The Nominating Committee shall report to the membership all candidates qualified to serve and the vice-president shall be elected from the list of qualified candidates by majority vote of the membership present.

**Application form & letter must be submitted thirty (30) days prior to the annual conference.**